

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2020060267</b>
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**Project Title:** McAllister Ranch Groundwater Banking ProjectLead Agency: City of Bakersfield Development Services DepartmentContact Person: Kassandra GaleMailing Address: 1715 Chester Avenue, 2nd FloorPhone: (661) 326-3496City: BakersfieldZip: 93301County: Kern**Project Location:** County: KernCity/Nearest Community: BakersfieldCross Streets: Northwest corner of the Panama Lane/S. Allen Road intersectionZip Code: 93311Longitude/Latitude (degrees, minutes and seconds): 35 ° 17 ' 37.12" N / 119 ° 10 ' 48.35" W Total Acres: 2,072Assessor's Parcel No.: 537-010-47-00-1 + multipleSection: 16,21,22Twp.: 30 SRange: 26 EBase:  MDBMWithin 2 Miles: State Hwy #: N/AWaterways: N/AAirports: N/ARailways: N/ASchools: N/A**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Acres \_\_\_\_\_

Acres \_\_\_\_\_

Acres \_\_\_\_\_

Acres \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: groundwater banking facility**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Groundwater**Present Land Use/Zoning/General Plan Designation:**

Vacant/ R-1 (One Family Dwelling), E (Estate), R-2/PUD (Limited Multiple Family Dwelling/Planned Unit Development), R-3/PUD

**Project Description:** (please use a separate page if necessary)

The Project is a change to the land use designation of approximately 2,072 acres of undeveloped land, commonly known as McAllister Ranch (Property) in western Bakersfield to enable the construction and operation of a groundwater recharge and recovery facility. The Project would include and involve a Specific Plan Amendment/General Plan Amendment to rescind the McAllister Ranch Specific Plan, amend the Land Use Element of the Metropolitan Bakersfield General Plan (MBGP), amend the Circulation Element of the MBGP, and amend the Housing Element of the MBGP; Zone Change for the Property; and design, construction, and approval of a water banking facility, including water conveyance to and from the Property and spreading and recovery facilities onsite.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #6	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date July 18, 2022 Ending Date September 1, 2022

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Horizon Water and Environment</u>	Applicant: <u>Buena Vista Water Storage District</u>
Address: <u>266 Grand Avenue, Suite 210</u>	Address: <u>525 N. Main Street</u>
City/State/Zip: <u>Oakland, CA 94610</u>	City/State/Zip: <u>Buttonwillow, CA 93206</u>
Contact: <u>Ken Schwarz</u>	Phone: <u>(661) 324-1101</u>
Phone: <u>(510) 986-1851</u>	

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Signature of Lead Agency Representative:  Date: 7/15/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.